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| **NOMBRE SOLICITANTE** | **Marcia Campos Zambrano** |
| **CENTRO DE COSTO** | **Comité social** |
| **DEPARTAMENTO** |  |
| **FECHA** | **20/11 2024** |

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| **INSUMOS O ARTICULOS DE LIBRERÍA** | | |
| **DESCRIPCIÓN INSUMO SOLICITADO** | **CANTIDAD** | **OBSERVACIÓN** |
| **Papel Crepe** | **1 paquete** |  |
| **chinches** | **2 cajas** |  |
| **Cinta masking tape** | **3** |  |
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| **NOMBRE Y FIRMA**  **QUIEN RETIRA** | **Hugo Aros** |